**THE MURGON PASTORAL, AGRICULTURAL & HORTICULTURAL SOCIETY INC.**

President: Alan Eagleson Correspondence: PO Box 78, Murgon Q. 4605

Secretary: Amanda Hiron Email: [murgonshow@outlook.com](mailto:murgonshow@outlook.com)

Treasurer: Trent Wrayford Phone: 0439 686 230 (Pres).

**MURGON SHOW SOCIETY MEMBERSHIP APPLICATION 2022-2023**

Membership to the Murgon Show Society is now due. Forms can be posted or emailed.

Presenting your members’ ticket at the entry gate entitles you to free entry to the 100th Murgon Show in 2023.

It also allows you voting rights at meetings which are held every month. Meeting dates are issued via email and are notified on our Facebook page. Minutes are circulated via email. Copies are available at request to the Secretary.

Please complete the Membership Application / Renewal Form and return to the above Postal or Email address.

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| DESCRIPTION | MEMBERSHIP PRICE |
| Family – 2 adults, 2 high school aged children | $25 |
| Adult | $10 |
| Concession | $8 |
| High School Student (Y7 to Y12) | $5 |
| Child under 11 years of age | Free |

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| MURGON SHOW SOCIETY MEMBERSHIP  MEMBER DETAILS | | | | |
| Name: | | | Name: | |
| Name: | | | Name: | |
| Name: | | | Name: | |
| Residential Address: | | | | |
| Suburb: | | State: | | Postcode: |
| Postal Address: | | | | |
| Phone: | Email: | | | |

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| MEMBERSHIP DETAILS | | | | | | | | | |
| Please nominate the number of members for each category | | | | | | | | | |
| Family: | Adult: | | | Concession: | | Student: | Child: | | Total: $ |
| Direct Deposit: | | **BSB**:633000 | | **Account No.:** | | 158 273 516 | The Murgon PA&H Society Inc. | | |
| OFFICE USE ONLY: | | | Receipt No: | | Amount $ | | | Member No: | |